

# Agenda

**MEETING: CARE AND INDEPENDENCE OVERVIEW AND  
SCRUTINY COMMITTEE**

**VENUE: Meeting Room 3, County Hall, Northallerton**

**DATE: Thursday 4 November 2010 at 10.30 am**

## Business

1. Minutes of the meeting held on 2 September 2010. **(Pages 1 to 5)**

2. Public Questions or Statements.

Members of the public may ask questions or make statements at this meeting if they have delivered it in writing or by electronic mail to Mary Davies of Democratic Services (*contact details below*) no later than midday three working days before the day of the meeting. Each speaker should limit himself/herself to 3 minutes on any item. Members of the public who have given notice will be invited to speak:-

- at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

3. Re-ablement:

- (a) Presentation by the Corporate Director Adult and Community Services.
- (b) Briefing and Draft Project Plan – Report of the Head of Scrutiny and Corporate Performance.

**(Pages 6 to 9)**

4. Stroke Prevention - 'Under Pressure' An investigation into Awareness and Recognition Task Group Report.

**(Pages 10 to 39)**

5. Drugs and Alcohol Team – Report of the Head of Scrutiny and Corporate Performance.

**(Pages 40 to 51)**

6. Dementia Strategy – New Quality Outcomes - Report of the Chairman.

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**(Pages 52 to 76)**

7. Update on Implementation of Self Directed Support - Report of the Corporate Director – Adult and Community Services.  
**(Pages 77 to 79)**
8. Safeguarding Annual Report – Covering Report of the Head of Scrutiny and Corporate Performance.  
**(Pages 80 to 119)**
9. Charging for Social Care Services and Assessment of Client Contributions towards Services - Report of the Corporate Director – Adult and Community Services.  
**(Pages 120 to 136)**
10. Work programme – Report of the Head of Scrutiny and Corporate Performance.  
**(Pages 137 to 157)**
11. Such other business as, in the opinion of the Chairman, should, by reason of special circumstances, be considered as a matter of urgency.

CAROLE DUNN  
Assistant Chief Executive (Legal and Democratic Services)

County Hall  
NORTHALLERTON

27 October 2010  
MD/ALJ

## **NOTES:**

- (a) Members are reminded of the need to consider whether they have any personal or prejudicial interests to declare on any of the items on this agenda and, if so, of the need to explain the reason(s) why they have any personal interest when making a declaration.

The relevant Committee Administrator or Monitoring Officer will be pleased to advise on interest issues. Ideally their views should be sought as soon as possible and preferably prior to the day of the meeting, so that time is available to explore adequately any issues that might arise.

- (b) Coffee will be available in the Members' Room a quarter of an hour before the meeting. Will Members please help themselves.

## **(c) EMERGENCY PROCEDURES FOR MEETINGS**

### **FIRE**

The fire evacuation alarm is a continuous Klaxon. On hearing this you should leave the building by the nearest safe fire exit. From **Meeting Room 3** this is either the main entrance stairway or the staircase outside Meeting Room 3. Once outside the building please proceed to the fire assembly point outside the main entrance

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

If you discover a fire, you should sound the alarm and then dial 9-999 asking the Fire Brigade to come to the main County Hall Building, Northallerton. You should then dial 0 and inform the switchboard as to where the fire is.

There are alarm points at each end of the Meeting Room corridor – and at the main stairway.

### **ACCIDENT OR ILLNESS**

First Aid treatment can be obtained by telephoning Ex 2919 which is the Occupational Health and Safety Section.

- (d) North Yorkshire County Council's key objectives are:-
- Ensuring good access for all.
  - Helping people to live and thrive in safe and secure communities.
  - Helping all children and young people to develop to their full potential.
  - Promoting a flourishing economy.
  - Maintaining and enhancing our environment and heritage.
  - Improving health and wellbeing and giving people effective support when they need it.



# Care and Independence Overview and Scrutiny Committee

## 1. Membership

COUNTY COUNCILLORS - (13)					
1.	BATT, John			Conservative	
2.	FOX, John			Liberal Democrat	
3.	HALL, Tony	(Chairman)		Conservative	
4.	HOULT, Bill			Liberal Democrat	
5.	MARSBURG, Pat			Independent	
6.	MARSHALL, Brian			Independent	
7.	PEART, Dave			Conservative	
8.	PLANT, Joseph			Conservative	
9.	POPPLE, Peter	(Vice-Chairman)		NY Independent	
10.	SAVAGE, John			Liberal	
11.	STECKLES, Melva			Conservative	
12.	SWIERS, Helen			Conservative	
13.	TINDALL, Herbert			Conservative	
MEMBERS OTHER THAN COUNTY COUNCILLORS (2)					
NON VOTING					
1.	BIRD, Alex	Voluntary Sector	Substitute: BLACKBURN, Peter		
2.	HARDY, Bridget	Voluntary Sector	Substitute:		
TOTAL MEMBERSHIP - (15) QUORUM - (4)					
	CON	LIB DEM	NY IND	IND	TOTAL
	8	2	1	2	13

## 2. Substitute Members

<p style="text-align: center;"><b>CONSERVATIVE</b></p> <ol style="list-style-type: none"> <li>1. KENYON, Jane</li> <li>2. MOORHOUSE, Heather</li> <li>3. GARNETT, Heather</li> <li>4. PEARSON, Chris</li> </ol>	<p style="text-align: center;"><b>LIBERAL DEMOCRAT</b></p> <ol style="list-style-type: none"> <li>1. MARSHALL, J W</li> <li>2. SEYMOUR, Caroline</li> </ol>
<p style="text-align: center;"><b>NY INDEPENDENT</b></p> <ol style="list-style-type: none"> <li>1. McCARTNEY, John</li> </ol>	<p style="text-align: center;"><b>INDEPENDENT</b></p>
<p style="text-align: center;"><b>LIBERAL</b></p> <ol style="list-style-type: none"> <li>1. CLARK, John</li> </ol>	